# NEW UNITED STATES UTILITY PATENT APPLICATION TRANSMITTAL

Atty. Docket No.: 20563/1024B

CERTIFICATE	OF MAILING	UNDER 3'	7 CFR 1.10

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EL9281	ostal Se 1 <b>04169U</b>	rvice using Express Mail ( S on this date, March 12	nd any paper or fee referred to as being end to Addressee Service, under 37 C.F.R. Sec, 2004, postage prepaid, in an envelope add, Alexandria, VA 22313-1450.  David J. Dykeman  Name of Person Mailing Paper	tion 1.10, Express Mail Label No.  dressed to Mail Stop Patent Application	
				lnan of	
			Signature of Person Mailing P	aper 9	
Commi	ssioner ox 1450	nt Application for Patents A 22313-1450	·	man 366 aper 9801	
	Enclos	sed herewith is a new p	atent application of:		
		First Named Inventor	(or application identifier): Rabiner et	al.	
		Title of Invention:	Apparatus and Method for an Ultrason Agent	ic Probe Used with a Pharmacological	
Type:		New Continuation of: 10/396	014		
		Continuation of: 10/396 Continuation-in-Part of:	,914		
		Divisional of:			
		· · · · · · · · · · · · · · · · · · ·	ed by reference in is entirety into the application	n filed herewith;	
		cludes the following pa	•		
1.	$\boxtimes$	Specification 38 pages (including specification, claims, abstract)/43 claims (4 independent)			
2.		Declaration/Power of Attorney is:  Executed Unexecuted Executed copy from Parent Application  NOT included, but deferred under 37 C.F.R. § 1.53(f).			
3.	$\boxtimes$	6 Distinct sheets of ⊠ Formal ☐ Informal Drawings			
4.	$\boxtimes$	Application Data Sheet			
5		Preliminary Amendment.			
6.		Information Disclosure Statement  Form 1449  A copy of each cited prior art reference (as necessary)			
7.		Assignment with Recor	dation Cover Sheet.		
8.		Priority is hereby claim	ed under 35 U.S.C. § 119 based upon th	e following application(s):	
		Country	Application Number	Date of Filing (day, month, year)	
		USA	60/178,901	January 28, 2000	

Country	Application Number	Date of Filing (day, month, year)
USA	60/178,901	January 28, 2000
USA	60/157,824	October 5, 1999

## NEW UNITED STATES UTILITY PATENT APPLICATION TRANSMITTAL

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9.	$\boxtimes$	Priority is hereby claimed under 35 U.S.C. § 120 based upon the following application(s):
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Application Number	Date of Filing (day, month, year)
10/396,914	March 25, 2003
10/373,134	February 24, 2003
09/784,619	February 15, 2001
09/618,352	July 19, 2000

10.	Priority is hereby claimed under 35 U.S.C.	§ 121 based upon the following application(s):
	Application Number	Date of Filing (day, month, year)

The above applications from which priority is claimed are hereby incorporated in their entirety into the application filed herewith.

- 11. Priority document(s).
- 12. Microfiche Computer Program (Appendix).
- 13. Nucleotide and/or Amino Acid Sequence Submission.
  - Computer Readable Copy.
    - Paper Copy (identical to computer copy).
  - Statement verifying identity of above copies.
- 14. Request for Non-Publication and Certification under 35 USC 122 (b)(2)(B)(i)
- 15. Statement of Small Entity Status, Pursuant to 37 C.F.R. §1.27.
- 16. Calculation of Fees:

FEES FOR	TOTAL CLAIMS	EXCESS CLAIMS	FEE	AMOUNT DUE
Basic Filing Fee (37 C.F.R. § 1.16(a))		I		\$770.00
Total Claims in Excess of 20 (37 C.F.R. § 1.16(c))	43	23	\$18.00	414.00
Independent Claims in Excess of 3 (37 C.F.R. § 1.16(b))	4	1	\$86.00	86.00
Multiple Dependent Claims (37 C.F.R. § 1.16(d))	N	0	\$290.00	0.00
Subtotal - Filing Fee Due				1270.00
Reduction by 50%, if Small Entity (37 C.F.R. §§ 1.9, 1.27, 1.28)	М	ULTIPLY BY 0.	50	635.00
TOTAL FILING FEE DUE	I			635.00
Assignment Recordation Fee (if applicable) (37 C.F.R. § 1.21(h))	0	)	\$40.00	0.00
GRAND TOTAL DUE			,	635.00

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- The Commissioner is hereby authorized to charge any fees to Deposit Account 16-0085, Ref. 20563/1024B.
- not included, but deferred under 37 C.F.R. § 1.53(f).

# NEW UNITED STATES UTILITY PATENT APPLICATION TRANSMITTAL

Atty. Docket No.: 20563/1024B

18.	All correspondence for the at	tached application should be directed to:
		Richard B. Smith Customer Number 29934
		111 Huntington Avenue
		Boston, MA 02199-7613
19.	Other:	
		Respectfully submitted,
Date:	March 12, 2004	By: David O sheman
		Name: David J. Ďykaman
		Registration No.: 46\678

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Rabiner et al.

Serial No.:

Not Yet Assigned

Filed:

March 12, 2004

Entitled:

Apparatus and Method for an Ultrasonic

Probe Used With a Pharmacological Agent

#### **CERTIFICATE OF MAILING UNDER 37 CFR 1.10**

I hereby certify that the paper (and any paper or fee referred to as being enclosed) is being deposited with the United States Postal Service using Express Mail to Addressee Service, under 37 C.F.R. Section 1.10, Express Mail Label No. EL928104169US on this date, March 12, 2004, postage prepaid, in an envelope addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

David J. Dykeman

Name of Persoff Mailing Paper

**Mail Stop Patent Application Commissioner for Patents** P.O. Box 1450 Alexandria, VA 22313-1450

### TRANSMITTAL LETTER

Enclosed for filing in the above-identified patent application, please find the following documents:

- 1. New Patent Application Transmittal;
- 2. Patent Application, (38 pages);
- 3. Transmittal of Formal Drawings
- 4. Six (6) sheets of Formal drawings of Figs. 1-6;
- 5. Application Data Sheet;
- 6. Copy of the Declaration and Power of Attorney from Parent Application U.S. Serial No. 10/396,914; and
- 7. Return Post Card.

Pursuant to 37 C.F.R. § 1.27, Applicant claims small entity status.

The Commissioner for Patents is hereby authorized to charge any fees to Deposit Account No. 16-0085, Reference 20563/1024B. A duplicate of this transmittal letter is enclosed for this purpose.

March 12, 2004 Date:

> Name: David J. Dykeman Registration No.: 46,678

Respectfully submitted

Customer No.: 29934 Palmer & Dodge LLP 111 Huntington Avenue

Boston, MA 02199-7613 Tel: 617-239-0100

Atty. Docket No.: 20563/1024B

**PATENT** 

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: Rabiner et al.

Serial No.:

Not Yet Assigned

Filed: Entitled: March 12, 2004

Apparatus and Method for an Ultrasonic Probe Used With a

Pharmacological Agent

Examiner:

Not Yet Assigned

Group Art Unit: Not Yet Assigned

Conf. No.:

Not Yet Assigned

## **CERTIFICATE OF MAILING UNDER 37 CFR 1.10**

I hereby certify that the paper (and any paper or fee referred to as being enclosed) is being deposited with the United States Postal Service using Express Mail to Addressee Service, under 37 C.F.R. Section 1.10, Express Mail Label No. EL928104169US on this date, March 12, 2004, postage prepaid, in an envelope addressed to Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

David J. Dykemap

Name of Person Mailing Pap

Signature of Person Mailing Paper

**Mail Stop Patent Application Commissioner for Patents** 

Attention: Official Draftsperson

P.O. Box 1450

Alexandria, VA 22313-1450

#### TRANSMITTAL OF FORMAL DRAWINGS

Enclosed please find formal drawings of Figures 1 - 6 on 6 separate sheets.

Acceptance of the formal drawings is respectfully requested.

Respectfully submitted,

Date:

March 12, 2004

Name: David J. Dykeman

Registration No.: 46,678 Customer No.: 29934 Palmer & Dodge LLP

111 Huntington Avenue Boston, MA 02199-7613

Tel: 617-239-0100

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Applicant(s): Kabiner et al	By: DD/BAS
Cert. of Mailing by Express Mail (37 CFR 1.10)   Express Mail Label No.     Cert. of Mailing under 37 CFR 1.8(a)     Patent Application ( total pgs)     Provisional or [ ] Non-Provisional (pgs) Specification (pgs) Abstract, (pgs) Claims ( Mailing Provisional Patent Application Transmittal     Provisional Patent Application Cover Sheet     Declaration and Power of Attorney(4/4/5)     Application Data Sheet     Drawings Sheet(s) (FIGS     Formal or [ ] Informal     Assignment of     Recordation Cover Sheet Form PTO-1595     Information Disclosure Statement     Form PTO 1449 and Copies of Cited References	Response to Notice to File Missing Parts(1/2) Copy of Part 2 of NFMP (1/2) Diskette Containing Nucleotide and/or Amino Acid Sequence Listing Priority Document(s) # Amendment/Response Petition for Extension of Time (x2) Check in the amount of Check # (1/2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-2-